Pursuant to LRS 42:19A (1)
any matter not on the published agenda
may be taken up by board only upon
unanimous approval of the members
present.
An individual wishing to place a matter on
the agenda shall submit a request to the
Superintendent at least eight (8) days
prior to the meeting date, stating the nature
of the matter and the time required to
present it. (CPSB Policy File: BCBI)

AGENDA CALCASIEU PARISH SCHOOL BOARD 3310 BROAD STREET LAKE CHARLES, LOUISIANA Tuesday, February 10, 2015

- Prayer— Fred Hardy
- 2. Pledge of Allegiance --- Nautica Hunter, Washington-Marion High School
- 3. Roll Call
- 4. Approval of Minutes
 - A. Calcasieu Parish School Board Meeting of January 13, 2015
- 5. Presentations
 - A. United Way Presentation/Denise Durel, President-CEO, United Way SWLA
 - **B.** 2014 Principals of the Year/Robert Pete, Administrative Director of High Schools
- 6. Superintendent's Report
- 7. Committee Reports
 - A. A&P Committee, January 27, 2015/Fred Hardy, Chair
 - **B.** Budget Committee, January 27, 2015/Billy Breaux, *Chair*
 - C. C&I Committee, February 3, 2015/Annette Ballard, Chair
- 8. Take Appropriate Action
 - **A.** May 2, $2015 \frac{1}{2}$ cent Sales Tax/Proposed Actions
- 9. Bid Reports
 - A. E-Rate Year 18 (2015-2016)/Technology Department
 - **B**. <u>BID 2015-38</u> Chicken Products for Food Service Department

10. Permission to Advertise

- A. Energy Management/HVAC Maintenance Contract/General Funds
- **B**. Disposal and Payment of Used Tire Casings/Transportation Department

11. Correspondence

A. Change Order Number Three (3) for the project, "J.I. Watson New Middle School," Bid #2014-06OCm DS #25 Bond Funds; Moss Architects, Inc., Designer; Miller & Associates Dev. Co., Inc., Contractor; *Increase* of \$24,748.87 and *Increase* of seven (7) days.

B. Change Order Number One (1) for the project, "Phase 1 New Ball Fields, Site Clearing and Dirt Work, Phase 2, Construction of Ball Fields," 2013 Bond Issue Improvements, District #26, Vinton High School; Ellender Architects & Associates, LLC, Designer; Pat Williams Construction, LLC, Contractor; *Increase* of \$131,865.62 and *Increase* of Twenty (20) days.

12. Executive Session

- A. WC Claim #3893042/Attorney Chris Trahan
- **B**. WC Claim #3894487/Attorney Jeff Cole
- 13. Condolences/Recognitions
- 14. Committee Agenda Items
- 15. Schedule Committees

Special Called Board Meeting.....February 11, 2015, 3:00 p.m. C&I Committee Meeting.....February 26, 2015, 4:45 p.m.

Future Committee Items:

Operation Plan for each school, tied to budget Legislative Updates Natural gas or propane vehicles Update of grant positions Administrative Interns to Assistant Principals Supplements for High School Counselors Lesson Plans Investment Policy Riverboat Funds Update